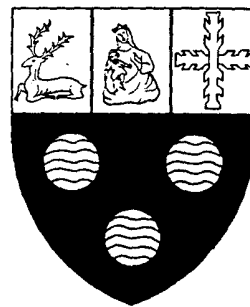


**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



**NIGHT OFFICE
(MEDIEVAL YORK USE)**

CHOIR

Eve of All Saints

Thursday 31 October 2024

8.00pm

ORDER OF SERVICE

The service begins in silence. At the knock, all stand and turn to face the High Altar

PRECES

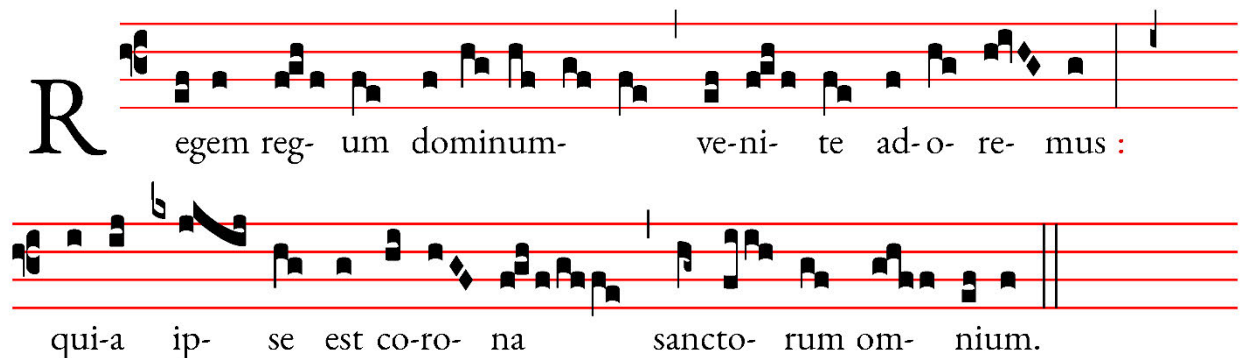
O Lord, open thou our lips:
And our mouth shall shew forth thy praise.

O God, make speed to save us:
O Lord, make haste to help us.

Choir Rulers move silently to the quire crossing, facing east

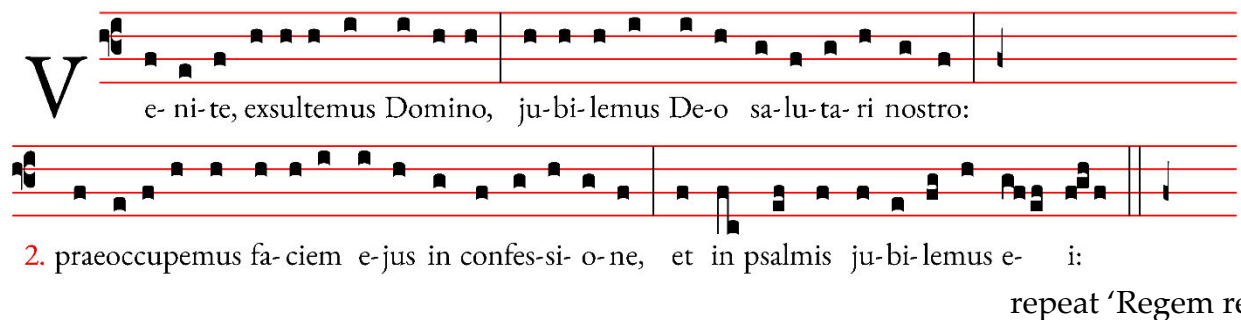
(*bowing*) **Glory be to the Father, and to the Son, and to the Holy Ghost:**
(*upright*) **As it was in the beginning, is now, and ever shall be, world without end. Amen. Alleluia.**

INVITATORY *begun by the Choir Rulers at the quire crossing; full from 'Quia'*

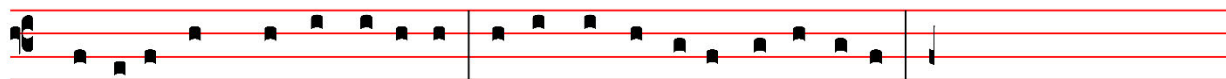


R egem reg- um dominum- ve-ni- te ad-o- re- mus :
qui-a ip- se est co-ro- na sancto- rum om- nium.

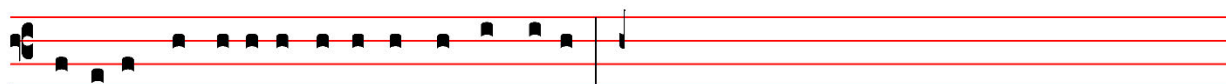
VENITE *sung by the Choir Rulers (Full Choir repeat Invitatory sections as marked)*



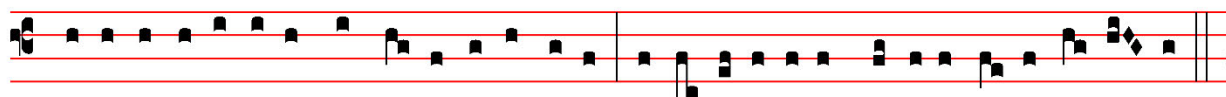
V e- ni- te, exsultemus Domino, ju-bi-lemus De-o sa-lu- ta- ri nostro:
2. praeoccupemus fa- ciem e- jus in confes- si- o- ne, et in psalmis ju-bi-lemus e- i:
repeat 'Regem regum'



3. Quoniam Deus magnus Dominus, et rex magnus super omnes de-os:

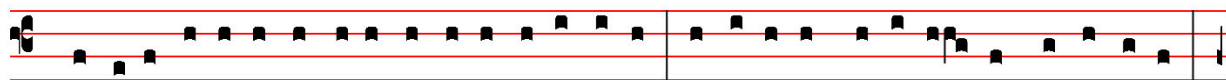


quoniam non repellit Dominus plebem suam,



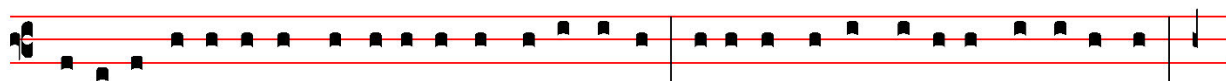
4. qui-a in manu e-jus sunt omnes fi-nes terrae, et al- ti-tu-dines montium ip- se conspi- cit.

repeat 'Quia ipse'



5. Quoniam ip- si- us est mare, et ip- se fe- cit il- lud, et a- ridam funda- ve- runt manus e- jus:

(bowing)



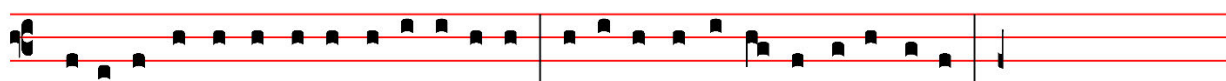
6. Ve- ni- te, a- do- remus, et proci- damus an- te Deum: ploremus coram Domino, qui fe- cit nos,

(upright)

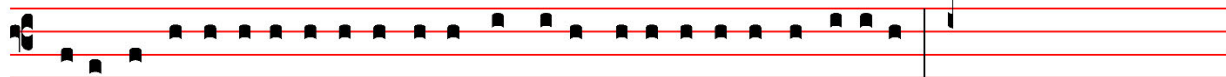


7. qui-a ip- se est Domi- nus Deus noster: nos au- tem populus e- jus, et o- ves pascu- ae e- jus.

repeat 'Regem regum'



8. Hodi- e si vocem e- jus au- di- e- ri- tis, no- li- te obdur- a- re corda vestra,

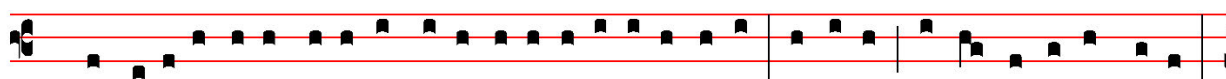


9. sicut in ex- a- cerba- ti- o- ne secundum diem tenta- ti- o- nis in deserto:

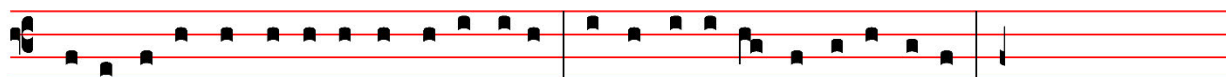


u- bi tempta- verunt me patres vestri, proba- verunt et vi- derunt o- per- a me- a.

repeat 'Quia ipse'



10. Quadraginta annis proximus fu- i gener- a- ti- o- ni hu- ic, et di- xi: Semper hi errant corde:



11. ip- si ve- ro non cognoverunt vi- as meas, quibus ju- ra- vi in i- ra me- a,



si in- tro- ibunt in requiem me- am.

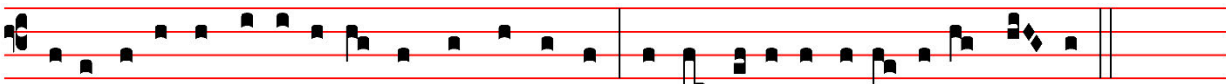
repeat 'Regem regum'

(bowing)



Glori- a Patri, et Fi- li- o, et Spi- ri- tu- i Sancto.

(upright)



Sicut e- rat in princi- pi- o, et nunc et semper, et in saecu- la saecu- lorum. A- men.

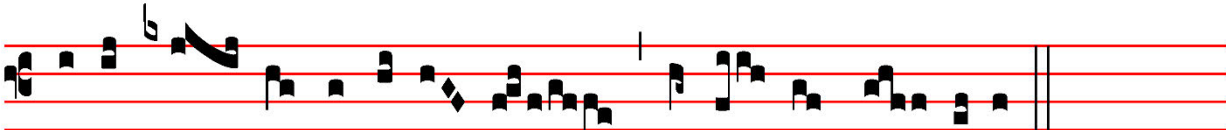
repeat 'Quia ipse'

INVITATORY REPEAT *begun by the Choir Rulers, all turn inwards and sing from 'Quia'*

R

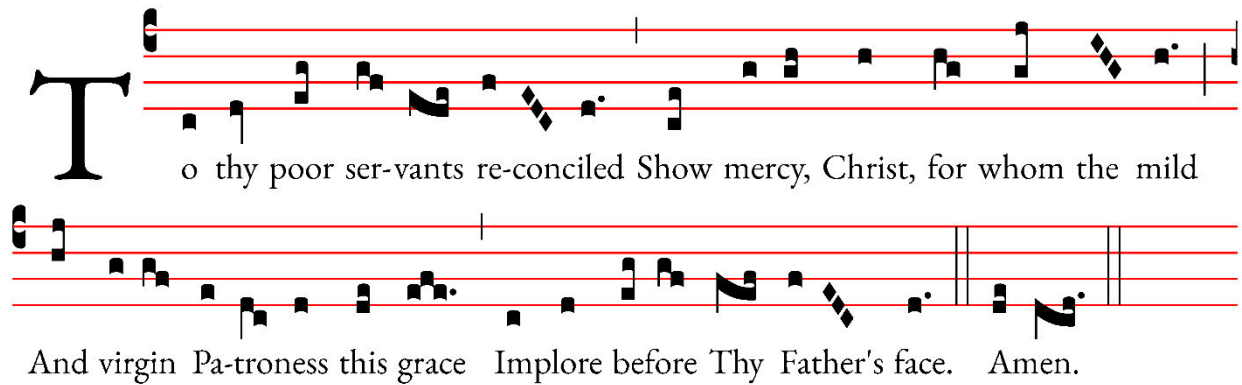


egem reg- um dominum- ve- ni- te ad- o- re- mus :



qui- a ip- se est co- ro- na sancto- rum om- nium.

HYMN *sung by the choir and congregation on alternating sides*



2. Ye glorious hosts, whose circle nine
Before God's throne refulgent shine,
Shield us with your celestial arms
From past, present, and future harms.

3. Apostles with the Prophets plead
For weeping sinners in their need,
That from their Judge severe they gain
Pardon, effacing guilt's dark stain.

4. Ye purpled martyrs, you, now dressed
In white because your lives confessed
Your Lord on earth, us exiles call
Unto the fatherland of all.

5. O choir of virgins, stainless band!
And ye for whom the desert-land
Made sure the way to heav'nly rest,
Prepare us mansions with the blest.

(*bowing*) 6. Glory, O Father! to Thy name;
Eternal Son, to Thine the same,
To Holy Paraclete be praise
Throughout the everlasting days. Amen.

All remain standing, facing inwards

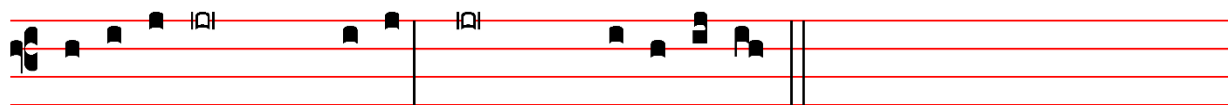
FIRST NOCTURN

ANTIPHON 1

A d- es- to De- us u- nus * omni- po- tens Pa- ter
et Fi- li- us et Spi- ri- tus san- ctus.

PSALMODY *sung by the choir and congregation*

Psalm 8

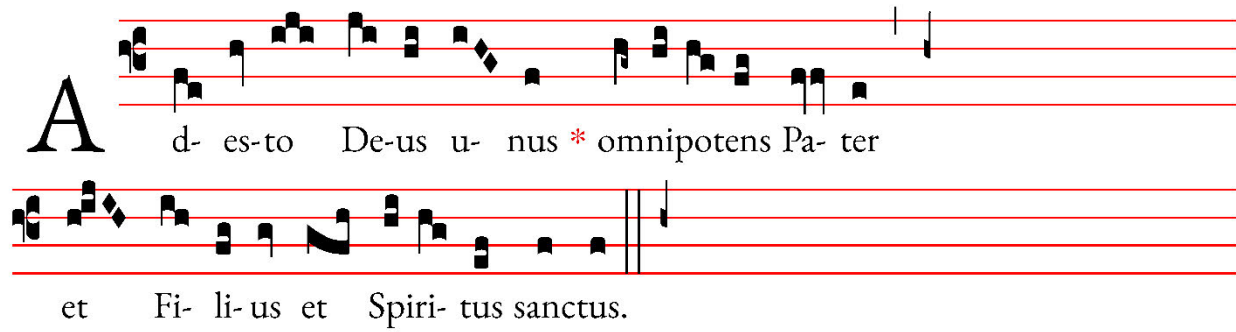


O Lord our Governor, how excellent is thy Name in all the world:
thou that hast set thy glory above the heavens!
Out of the mouth of very babes and sucklings hast thou ordained
strength, because of thine enemies:
that thou mightest still the enemy and the avenger.
For I will consider thy heavens, even the works of thy fingers:
the moon and the stars, which thou hast ordained.
What is man, that thou art mindful of him:
and the son of man, that thou visitest him?
Thou madest him lower than the angels:
to crown him with glory and worship.
Thou makest him to have dominion of the works of thy hands:
and thou hast put all things in subjection under his feet;
All sheep and oxen:
yea, and the beasts of the field;
The fowls of the air, and the fishes of the sea:
and whatsoever walketh through the paths of the seas.
O Lord our Governor:
how excellent is thy Name in all the world!

(bowing) Glory be to the Father, and to the Son:
and to the Holy Ghost:

(upright) As it was in the beginning, is now, and ever shall be:
world without end. Amen.

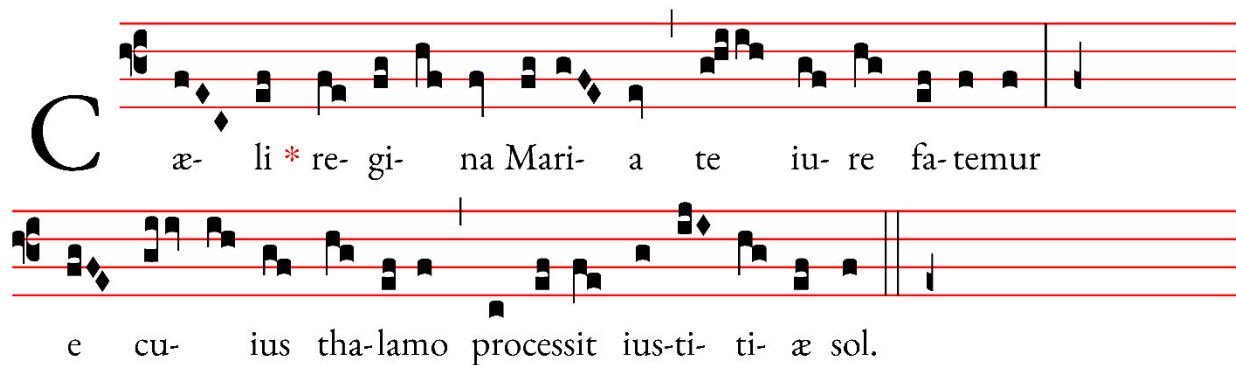
ANTIPHON 1 REPEAT



A musical score for Antiphon 1 Repeat. It consists of two staves of music. The first staff begins with a large capital letter 'A' and the lyrics 'd- es-to De-us u- nus * omnipotens Pa- ter'. The second staff continues the lyrics 'et Fi- li- us et Spiri- tus sanctus.' The music is written in a simple, square-note style on a four-line red staff.

A d- es-to De-us u- nus * omnipotens Pa- ter
et Fi- li- us et Spiri- tus sanctus.

ANTIPHON 2

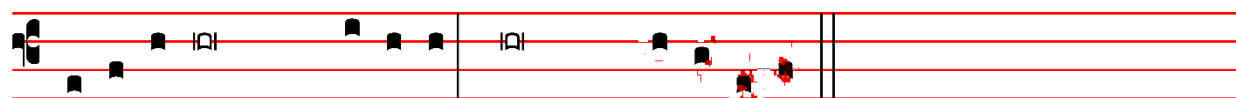


A musical score for Antiphon 2. It consists of two staves of music. The first staff begins with a large capital letter 'C' and the lyrics 'æ- li * re- gi- na Mari- a te iu- re fa- temur'. The second staff continues the lyrics 'e cu- ius tha- lamo processit ius- ti- ti- æ sol.' The music is written in a simple, square-note style on a four-line red staff.

C æ- li * re- gi- na Mari- a te iu- re fa- temur
e cu- ius tha- lamo processit ius- ti- ti- æ sol.

PSALMODY

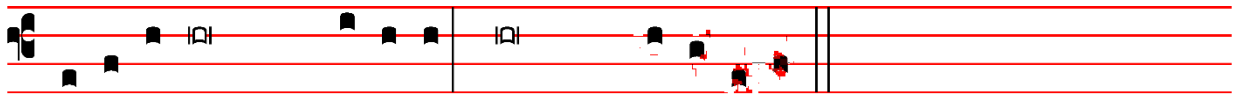
Psalm 19



A musical score for Psalm 19. It consists of two staves of music. The first staff begins with a large capital letter 'P' and the lyrics 'The heavens declare the glory of God:'. The second staff continues the lyrics 'and the firmament sheweth his handywork.' The music is written in a simple, square-note style on a four-line red staff.

P The heavens declare the glory of God:
and the firmament sheweth his handywork.

One day telleth another:
and one night certifieth another.
There is neither speech nor language:
but their voices are heard among them.
Their sound is gone out into all lands:
and their words into the ends of the world.
In them hath he set a tabernacle for the sun:
which cometh forth as a bridegroom out of his chamber, and rejoiceth as a
giant to run his course.
It goeth forth from the uttermost part of the heaven, and runneth about unto
the end of it again:
and there is nothing hid from the heat thereof.
The law of the Lord is an undefiled law, converting the soul:
the testimony of the Lord is sure, and giveth wisdom unto the simple.
The statutes of the Lord are right, and rejoice the heart:
the commandment of the Lord is pure, and giveth light unto the eyes.



The fear of the Lord is clean, and endureth for ever:
the judgements of the Lord are true, and righteous altogether.
More to be desired are they than gold, yea, than much fine gold:
sweeter also than honey, and the honey-comb.
Moreover, by them is thy servant taught:
and in keeping of them there is great reward.
Who can tell how oft he offendeth:
O cleanse thou me from my secret faults.
Keep thy servant also from presumptuous sins, lest they get the dominion
over me:
so shall I be undefiled, and innocent from the great offence.
Let the words of my mouth, and the meditation of my heart:
be alway acceptable in thy sight,
O Lord:
my strength, and my redeemer.

(bowing) Glory be to the Father, and to the Son:
and to the Holy Ghost:

(upright) As it was in the beginning, is now, and ever shall be:
world without end. Amen.

ANTIPHON 2 REPEAT

C æ- li * re- gi- na Mari- a te iu- re fa-temur
e cu- ius tha-lamo processit ius-ti- ti- æ sol.

ANTIPHON 3



L audemus Domi- num * quem laudant an-ge- li,
quem cherubin et se-raphin sanctus sanctus sanctus proclamant.

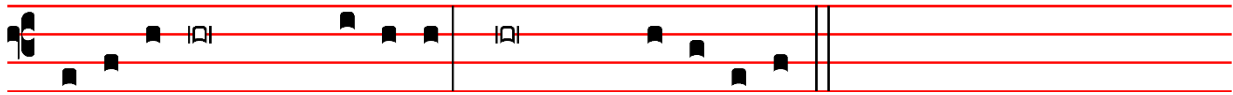
The musical notation consists of two staves. The first staff begins with a large 'L' and contains the lyrics 'audemus Domi- num * quem laudant an-ge- li,'. The second staff contains the lyrics 'quem cherubin et se-raphin sanctus sanctus sanctus proclamant.' The notation uses square notes on a four-line red staff.

PSALMODY

Psalm 103



Praise the Lord, O my soul:
and all that is within me praise his holy Name.
Praise the Lord, O my soul:
and forget not all his benefits;
Who forgiveth all thy sin:
and healeth all thine infirmities;
Who saveth thy life from destruction:
and crowneth thee with mercy and loving-kindness;
Who satisfieth thy mouth with good things:
making thee young and lusty as an eagle.
The Lord executeth righteousness and judgement:
for all them that are oppressed with wrong.
He shewed his ways unto Moses:
his works unto the children of Israel.
The Lord is full of compassion and mercy:
long-suffering, and of great goodness.
He will not alway be chiding:
neither keepeth he his anger for ever.
He hath not dealt with us after our sins:
nor rewarded us according to our wickednesses.
For look how high the heaven is in comparison of the earth:
so great is his mercy also toward them that fear him.
Look how wide also the east is from the west:
so far hath he set our sins from us.
Yea, like as a father pitieth his own children:
even so is the Lord merciful unto them that fear him.
For he knoweth whereof we are made:
he remembereth that we are but dust.



The days of man are but as grass:
 for he flourisheth as a flower of the field.
 For as soon as the wind goeth over it, it is gone:
 and the place thereof shall know it no more.
 But the merciful goodness of the Lord endureth for ever and ever upon
 them that fear him:
 and his righteousness upon children's children;
 Even upon such as keep his covenant:
 and think upon his commandments to do them.
 The Lord hath prepared his seat in heaven:
 and his kingdom ruleth over all.
 O praise the Lord, ye angels of his, ye that excel in strength:
 ye that fulfil his commandment, and hearken unto the voice of his
 words.
 O praise the Lord, all ye his hosts:
 ye servants of his that do his pleasure.
 O speak good of the Lord, all ye works of his, in all places of his
 dominion:
 praise thou the Lord, O my soul.

(bowing) Glory be to the Father, and to the Son:
 and to the Holy Ghost:

(upright) As it was in the beginning, is now, and ever shall be:
 world without end. Amen.

ANTIPHON 3 REPEAT

L audemus Domi-num * quem laudant an-ge- li,
 quem cherubin et se-raphin sanctus sanctus sanctus proclamant.

*turn to face the High Altar,
 extending final syllable with this melody:*



VERSICLE *sung by two children at quire crossing, all facing the High Altar*

Exsultent iusti in conspectu Dei:
(silently) **Et delectentur in laetitia.**

LORD'S PRAYER *said silently until concluding petition*

And lead us not into temptation.
But deliver us from evil.

Please turn inwards and remain standing until after the Blessing of the Reader

FIRST READING

Response to Blessing of Reader: Amen (all then SIT)

Cue for soloist(s) to leave stalls: 'From this custom of the holy Roman church...'

Closing response: But You alone have mercy upon us. **Thanks be to God.**

FIRST RESPONSORY *sung by a Choir Ruler (S)*

B e-ne-di- cat * nos De- us De- us nos- ter: bene- di-
cat- nos De- us * Et metuant- e- um om- nes fi-nes
ter- re.
†. Deus mi-se-re- a- tur nostri et bene- dicat nos Deus.
* Et metuant

SECOND READING

Cue for soloist(s) to leave stalls: 'This virgin swaddled in blankets he who holds the world in his hand...'

Closing response: But You alone have mercy upon us. **Thanks be to God.**

SECOND RESPONSORY *sung by a Choir Ruler (N)*

F e-lix namque- es * sacra virgo Ma- ri- a, et om- ni lau-
de dignis- si- ma, * Quia ex te ortus est sol jus-
ti- ci- e- Christus De- us nos- ter.
†. O-ra- pro populo interve- ni pro cle- ro in- terce- de pro devo-to fe-
mi- ne-o sex- u : sentiant omnes tuum le- vamen quicunque ce-lebrant tu-
am commemo- ra- ti- o- nem. * Quia ex te

THIRD READING

Cue for soloist(s) to leave stalls: 'We believe, O dearest brethren, that this day's solemnity is consecrated...'

Closing response: But You alone have mercy upon us. **Thanks be to God.**

THIRD RESPONSORY *sung by a Choir Ruler (S)*

Te sanctum Do-minum * in excel-sis laudant om-nes an-ge-li di-centes. * Te de-cet laus-et ho-nor Do-mi-ne.

Cherubin quoque ac se-raphin sanc-tus procla-mant : et omnis ce-li-tus or-do di-centes. * Te de-cet

All stand, bowing for Gloria

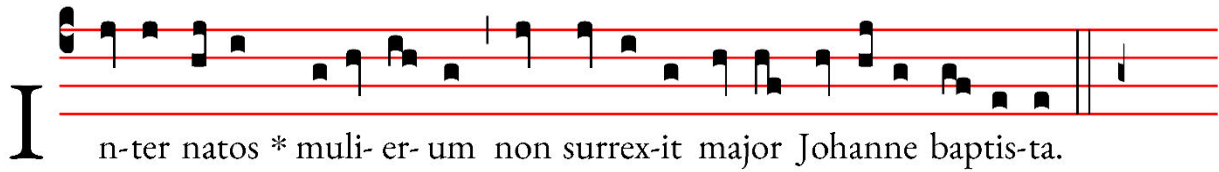
Glori-a Patri et Fi-li-o et-Spi-ri-tu-i Sancto.

Te de-cet

All remain standing, facing inwards

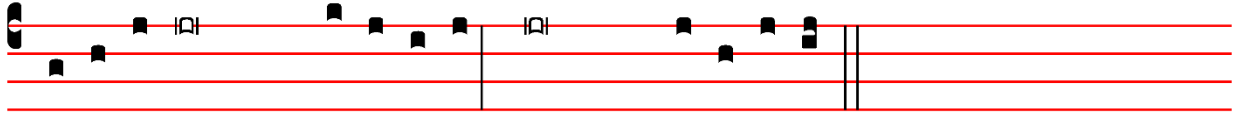
SECOND NOCTURN

ANTIPHON 4



PSALMODY *sung by the choir and congregation*

Psalm 92



It is a good thing to give thanks unto the Lord:
and to sing praises unto thy Name, O most Highest;
To tell of thy loving-kindness early in the morning:
and of thy truth in the night-season;
Upon an instrument of ten strings, and upon the lute:
upon a loud instrument, and upon the harp.
For thou, Lord, hast made me glad through thy works:
and I will rejoice in giving praise for the operations of thy hands.
O Lord, how glorious are thy works:
thy thoughts are very deep.
An unwise man doth not well consider this:
and a fool doth not understand it.
When the ungodly are green as the grass, and when all the workers of
wickedness do flourish:
then shall they be destroyed for ever; but thou, Lord, art the most
Highest for evermore.
For lo, thine enemies, O Lord, lo, thine enemies shall perish:
and all the workers of wickedness shall be destroyed.
But mine horn shall be exalted like the horn of an unicorn:
for I am anointed with fresh oil.
Mine eye also shall see his lust of mine enemies:
and mine ear shall hear his desire of the wicked that arise up against
me.
The righteous shall flourish like a palm-tree:
and shall spread abroad like a cedar in Libanus.
Such as are planted in the house of the Lord:
shall flourish in the courts of the house of our God.
They also shall bring forth more fruit in their age:
and shall be fat and well-liking.

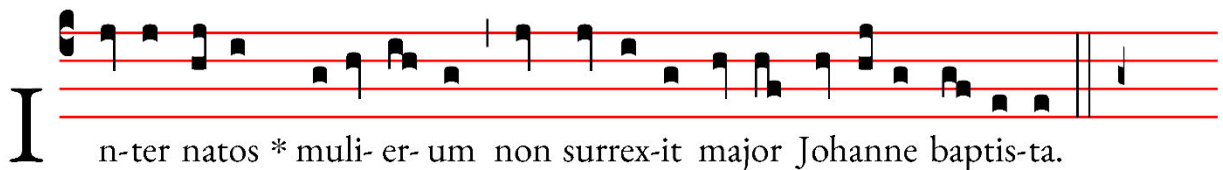


That they may shew how true the Lord my strength is:
and that there is no unrighteousness in him.

(*bowing*) Glory be to the Father, and to the Son:
and to the Holy Ghost:

(*upright*) As it was in the beginning, is now, and ever shall be:
world without end. Amen.

ANTIPHON 4 REPEAT



I n-ter natos * muli- er- um non surrex-it major Johanne baptis-ta.

ANTIPHON 5



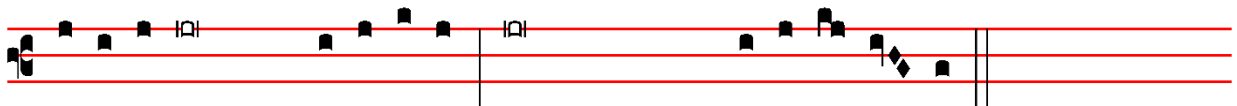
I s- ti sunt vi- ri sanc-ti * quos- e- le-git Domi-nus

in car-i- ta-te non fic-ta et de- dit il- lis glo-ri-am sempi- ter- nam

quo- rum doctri- na fulget eccle- si- a ut so- le lu- na al-le- lu-ia.

PSALMODY

Psalm 61



Hear my crying, O God:

give ear unto my prayer.

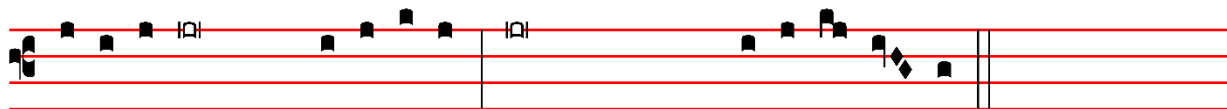
From the ends of the earth will I call upon thee:
when my heart is in heaviness.

O set me up upon the rock that is higher than I:

for thou hast been my hope, and a strong tower for me against the
enemy.

I will dwell in thy tabernacle for ever:

and my trust shall be under the covering of thy wings.



For thou, O Lord, hast heard my desires:
and hast given an heritage unto those that fear thy Name.
Thou shalt grant the King a long life:
that his years may endure throughout all generations.
He shall dwell before God for ever:
O prepare thy loving mercy and faithfulness, that they may preserve
him.
So will I always sing praise unto thy Name:
that I may daily perform my vows.

(*bowing*) Glory be to the Father, and to the Son:
and to the Holy Ghost:

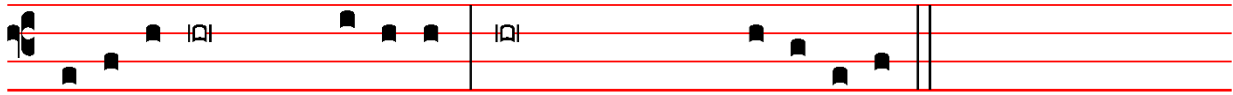
(*upright*) As it was in the beginning, is now, and ever shall be:
world without end. Amen.

ANTIPHON 5 REPEAT

I s- ti sunt vi- ri sanc-ti * quos- e- le-git Domi-nus
in car-i- ta-te non fic-ta et de- dit il- lis glo-ri-am sempi- ter- nam
quo- rum doctri- na fulget eccle- si- a ut so- le lu- na al-le- lu-ia.

ANTIPHON 6

I s- ti sunt sancti * qui pro tes-tamento De-i su-a cor-po- ra tradi- derunt
et in sanguine ag-ni la-verunt stolas su-as.



O God, the heathen are come into thine inheritance:
thy holy temple have they defiled, and made Jerusalem an heap of
stones.

The dead bodies of thy servants have they given to be meat unto the
fowls of the air:
and the flesh of thy saints unto the beasts of the land.

Their blood have they shed like water on every side of Jerusalem:
and there was no man to bury them.

We are become an open shame to our enemies:
a very scorn and derision unto them that are round about us.

Lord, how long wilt thou be angry:
shall thy jealousy burn like fire for ever?

Pour out thine indignation upon the heathen that have not known thee:
and upon the kingdoms that have not called upon thy Name.

For they have devoured Jacob:
and laid waste his dwelling-place.

O remember not our old sins, but have mercy upon us, and that soon:
for we are come to great misery.

Help us, O God of our salvation, for the glory of thy Name:
O deliver us, and be merciful unto our sins, for thy Name's sake.

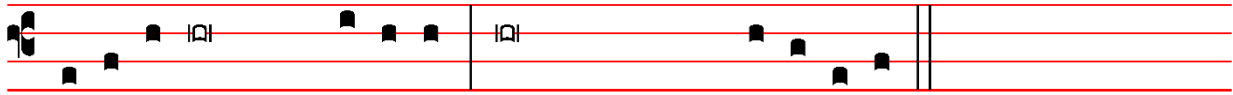
Wherefore do the heathen say:
Where is now their God?

O let the vengeance of thy servants' blood that is shed:
be openly shewed upon the heathen in our sight.

O let the sorrowful sighing of the prisoners come before thee:
according to the greatness of thy power, preserve thou those that are
appointed to die.

And for the blasphemy wherewith our neighbours have blasphemed
thee:
reward thou them, O Lord, seven-fold into their bosom.

So we, that are thy people, and sheep of thy pasture, shall give thee
thanks for ever:
and will alway be shewing forth thy praise from generation to
generation.



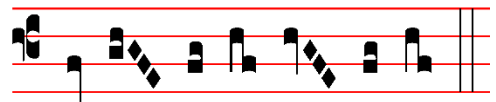
(*bowing*) Glory be to the Father, and to the Son:
and to the Holy Ghost:

(*upright*) As it was in the beginning, is now, and ever shall be:
world without end. Amen.

ANTIPHON 6 REPEAT



*turn to face the High Altar,
extending final syllable with this melody:*



VERSICLE *sung by two children at quire crossing, all facing the High Altar*

Laetamini in domino et exsultate justi:
(*silently*) **Et gloriamini omnes recti corde.**

LORD'S PRAYER *said silently until concluding petition*

And lead us not into temptation.
But deliver us from evil.

Please turn inwards and remain standing until after the Blessing of the Reader

FOURTH READING

Response to Blessing of Reader: Amen (all then SIT)

Cue for soloist(s) to leave stalls: 'John the Baptist, who was conceived at the annunciation of the same angel as Christ, who at the beginning...'

Closing response: But You alone have mercy upon us. **Thanks be to God.**

FOURTH RESPONSORY *sung by a pair of vicars choral (N)*

I n-ter natos * muli- e- rum non surre-xit ma- jor Jo-han-
ne bap- tis- ta † Qui vi- am Domi- no prepa-ra- vit
in he-re- mo.
‡ Fu-it homo missus a De- o, cu- i nomen e- rat Jo-ha- nes.
† Qui vi- am

FIFTH READING

Cue for soloist(s) to leave stalls: 'And again: Henceforth I call you not servants; for the servant knoweth not what his lord doeth...'

Closing response: But You alone have mercy upon us. **Thanks be to God.**

FIFTH RESPONSORY *sung by a pair of vicars choral (S)*

Q ui sunt * is- ti- qui ut- nu- bes- vo- lant.
† Et qua- si co- lumbe ad fe- nestras su- as.



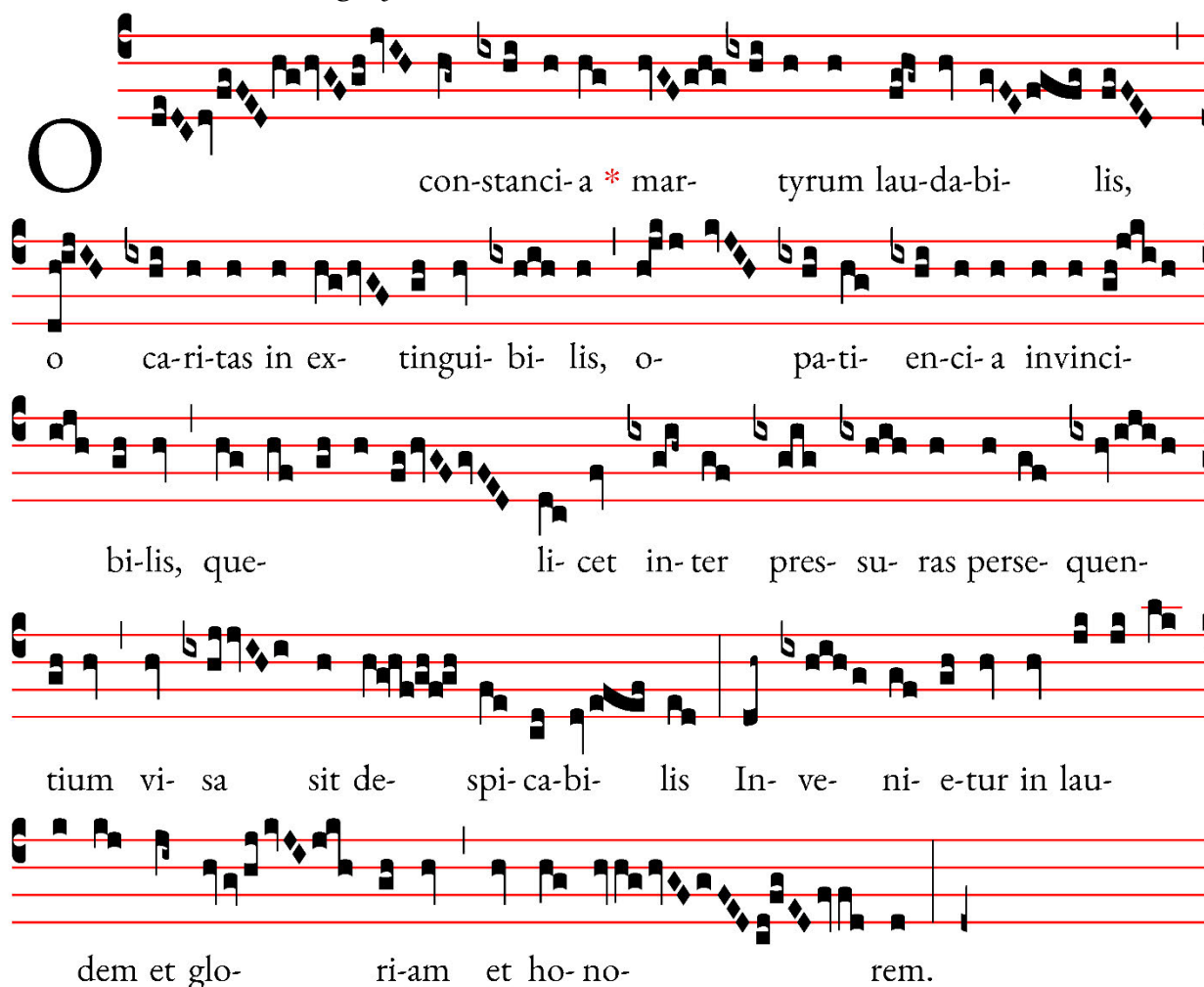
† Candi-di-o-res ni-ve, ni-ti-di-o-res lac-te : ru-bicundi-o-res e-bo-re an-ti-quo. † Et qua-si

SIXTH READING

Cue for soloist(s) to leave stalls: 'Others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment...'

Closing response: But You alone have mercy upon us. **Thanks be to God.**

SIXTH RESPONSORY *sung by three vicars choral (N)*



O con-stanci-a * mar-tyrum lau-da-bi-lis,
o ca-ri-tas in ex-tingui-bi-lis, o pa-ti-en-ci-a invinci-
bi-lis, que-li-cet in-ter pres-su-ras perse-quen-
tium vi-sa sit de-spi-ca-bi-lis In-ve-ni-e-tur in lau-
dem et glo-ri-am et ho-no-rem.

continues

† In tem- po- re re- tri-
 bu- ti- o- nis.
 ♪. Nobis er- go pe- timus pi- is subve- ni- ant me- ri- tis, hono-
 ri- fi- ca- ti- a Pa- tre qui est in ce- lis. † In tem-

All stand, bowing for Gloria

♪. Glori- a Pa- tri et Fi- li- o :
 et Spi- ri- tu- i Sanc- to. † In tem-

Children singing solos for Eighth Responsory leave the choir now to vest

All remain standing, facing inwards

THIRD NOCTURN

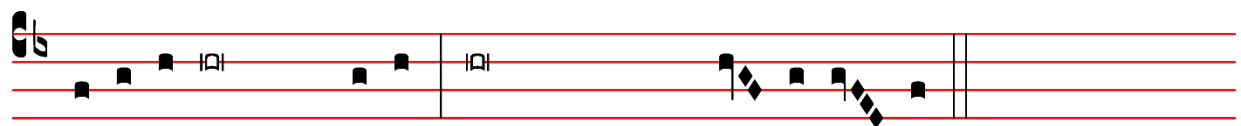
ANTIPHON 7



S int lumbi ves-tri * precincti et lucer- næ arden- tes in ma- ni-bus ves-
tris : et vos si-miles homini-bus expectantibus do- minum su-um, quando
re-va-tatur a nupti- is.

PSALMODY *sung by the choir and congregation*

Psalm 32



Blessed is he whose unrighteousness is forgiven:
and whose sin is covered.

Blessed is the man unto whom the Lord imputeth no sin:
and in whose spirit there is no guile.

For while I held my tongue:
my bones consumed away through my daily complaining.

For thy hand is heavy upon me day and night:
and my moisture is like the drought in summer.

I will acknowledge my sin unto thee:
and mine unrighteousness have I not hid.

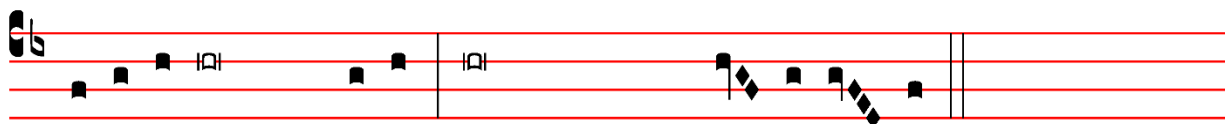
I said, I will confess my sins unto the Lord:
and so thou forgavest the wickedness of my sin.

For this shall every one that is godly make his prayer unto thee, in a time
when thou mayest be found:
but in the great water-floods they shall not come nigh him.

Thou art a place to hide me in, thou shalt preserve me from trouble:
thou shalt compass me about with songs of deliverance.

I will inform thee, and teach thee in the way wherein thou shalt go:
and I will guide thee with mine eye.

Be ye not like to horse and mule, which have no understanding:
whose mouths must be held with bit and bridle, lest they fall upon
thee.



Great plagues remain for the ungodly:

but whoso putteth his trust in the Lord, mercy embraceth him on every side.

Be glad, O ye righteous, and rejoice in the Lord:

and be joyful, all ye that are true of heart.

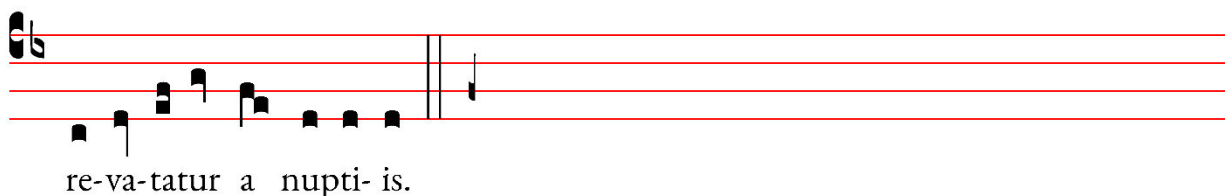
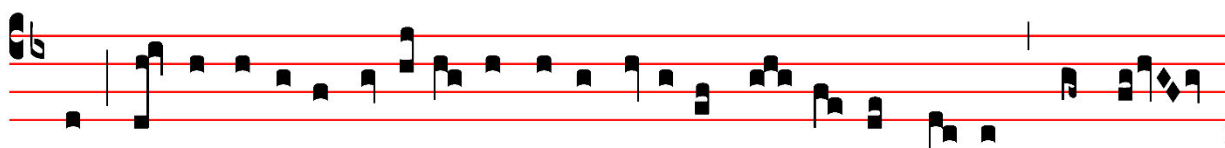
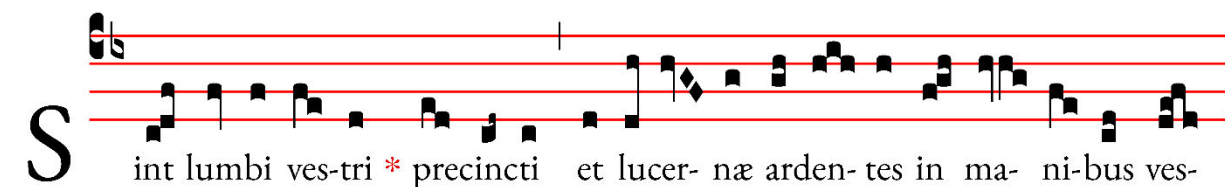
(*bowing*) Glory be to the Father, and to the Son:

and to the Holy Ghost:

(*upright*) As it was in the beginning, is now, and ever shall be:

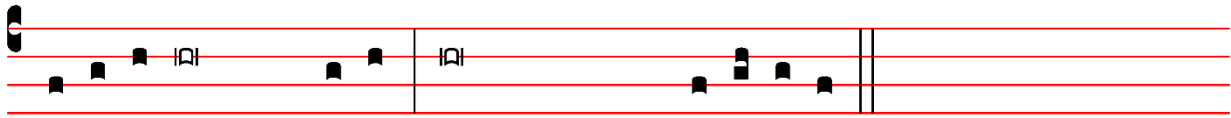
world without end. Amen.

ANTIPHON 7 REPEAT



ANTIPHON 8





My heart is inditing of a good matter:

I speak of the things which I have made unto the King.

My tongue is the pen:

of a ready writer.

Thou art fairer than the children of men:

full of grace are thy lips, because God hath blessed thee for ever.

Gird thee with thy sword upon thy thigh, O thou most Mighty:

according to thy worship and renown.

Good luck have thou with thine honour:

ride on, because of the word of truth, of meekness, and righteousness;

and thy right hand shall teach thee terrible things.

Thy arrows are very sharp, and the people shall be subdued unto thee:

even in the midst among the King's enemies.

Thy seat, O God, endureth for ever:

the sceptre of thy kingdom is a right sceptre.

Thou hast loved righteousness, and hated iniquity:

wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

All thy garments smell of myrrh, aloes, and cassia:

out of the ivory palaces, whereby they have made thee glad.

Kings' daughters were among thy honourable women:

upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

Hearken, O daughter, and consider, incline thine ear:

forget also thine own people, and thy father's house.

So shall the King have pleasure in thy beauty:

for he is thy Lord God, and worship thou him.

And the daughter of Tyre shall be there with a gift:

like as the rich also among the people shall make their supplication before thee.

The King's daughter is all glorious within:

her clothing is of wrought gold.

She shall be brought unto the King in raiment of needle-work:

the virgins that be her fellows shall bear her company, and shall be brought unto thee.

With joy and gladness shall they be brought:
 and shall enter into the King's palace.
 Instead of thy fathers thou shalt have children:
 whom thou mayest make princes in all lands.
 I will remember thy Name from one generation to another:
 therefore shall the people give thanks unto thee, world without end.

(*bowing*) Glory be to the Father, and to the Son:
 and to the Holy Ghost:

(*upright*) As it was in the beginning, is now, and ever shall be:
 world without end. Amen.

ANTIPHON 8 REPEAT

V ir- gines sanctæ De-i * o- ra- te pro nobis,
 ut sce-lerum ve-niam per vos ac-ci-pe-re mere- amur.

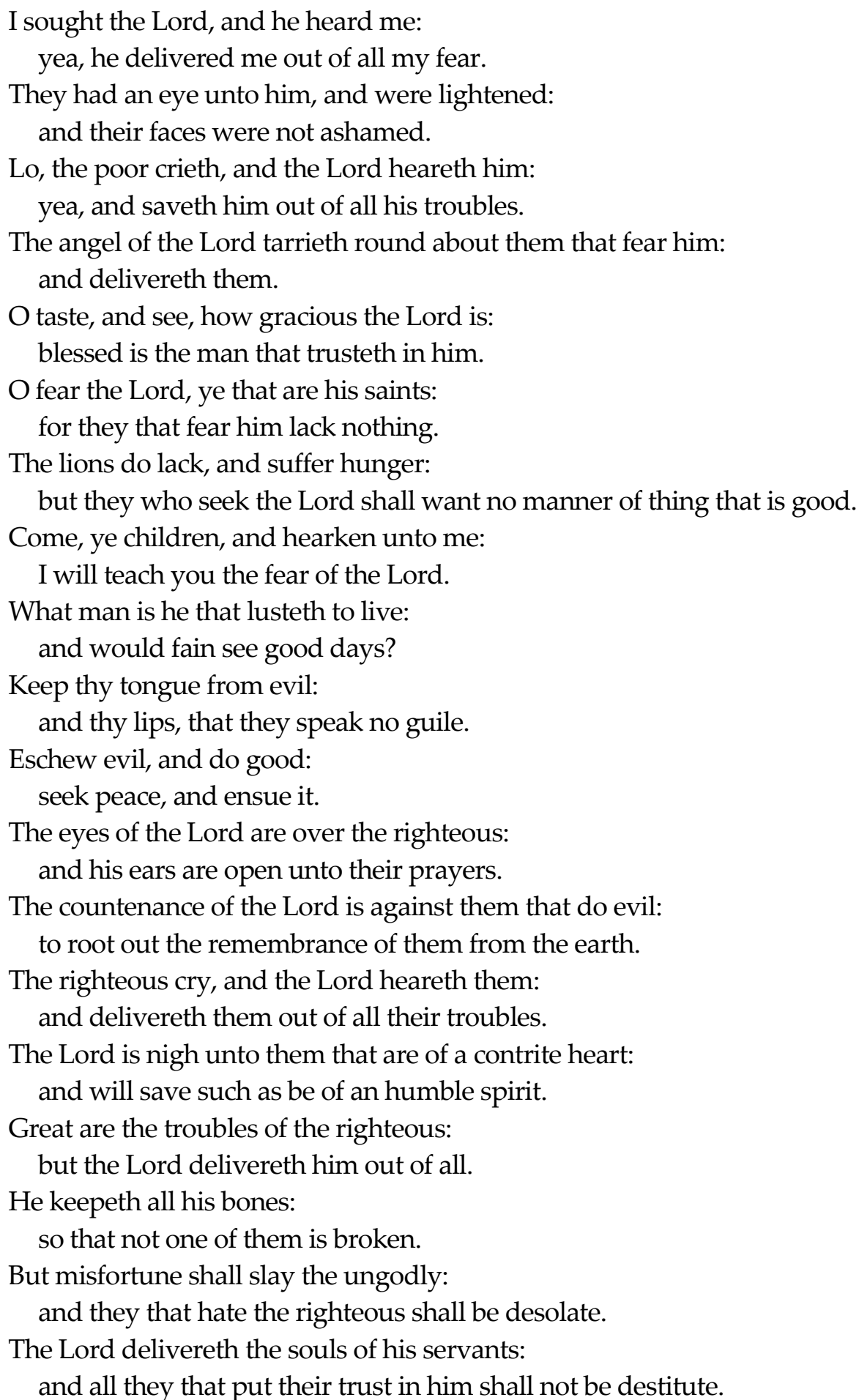
ANTIPHON 9

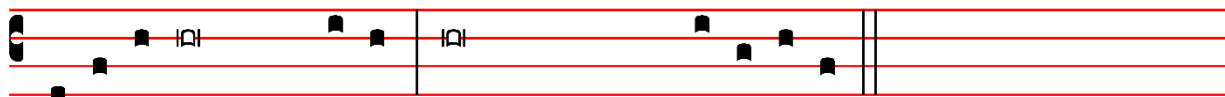
O mnes e-lec-ti De-i * nostri memora-mini an-te Deum :
 ut ves- tris precibus ad-ju- ti mere- amur vo- bis ad- jungi.

PSALMODY

Psalm 34

I will alway give thanks unto the Lord:
 his praise shall ever be in my mouth.
 My soul shall make her boast in the Lord:
 the humble shall hear thereof, and be glad.
 O praise the Lord with me:
 and let us magnify his Name together.





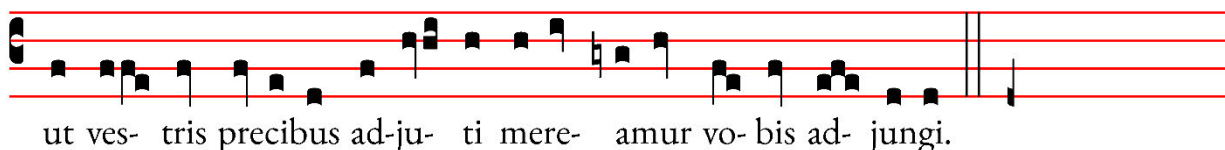
(*bowing*) Glory be to the Father, and to the Son:
and to the Holy Ghost:

(*upright*) As it was in the beginning, is now, and ever shall be:
world without end. Amen.

ANTIPHON 9 REPEAT

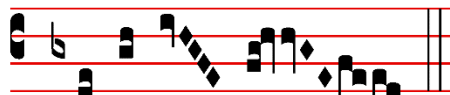


O mnes e-lec-ti De-i * nostri memora-mini an-te Deum :



ut ves- tris precibus ad-ju- ti mere- amur vo- bis ad- jungi.

*turn to face the High Altar,
extending final syllable with this melody:*



VERSICLE sung by two choir members at the quire crossing, all facing the High Altar

Justorum animae in manu Dei sunt:

(*silently*) **Et non tanget illos tormentum malitiae.**

LORD'S PRAYER *said silently until concluding petition*

And lead us not into temptation.

But deliver us from evil.

Please turn to face the reader and remain standing until the end of the Gospel verse

GOSPEL VERSE AND SEVENTH READING

Response to Blessing of Reader: **Amen**

The reading begins: In those days,

seeing the multitudes, Jesus went up into a mountain. And so on. (*all then SIT*)

Cue for soloist(s) to leave stalls: 'Their minds were most lucid, their hands were clean and pure, because they celebrated the sacrosanct mysteries...'

Closing response: But You alone have mercy upon us.

Thanks be to God.

SEVENTH RESPONSORY *sung by two vicars choral (S)*

Sint lumbi * ves-tri pre-cincti, et lucer-ne ar-dentes in ma-ni-nus ves-tris. † Et vos si-miles homini-bus ex-pec-tan-ti-bus do-minum su-um quando reverta-tur a-nupti-is. ¶. Vi-gi-la-te er-go qui-a nesci-tis qua ho-ra Dominus ves-ter venturus sit. † Et vos

EIGHTH READING

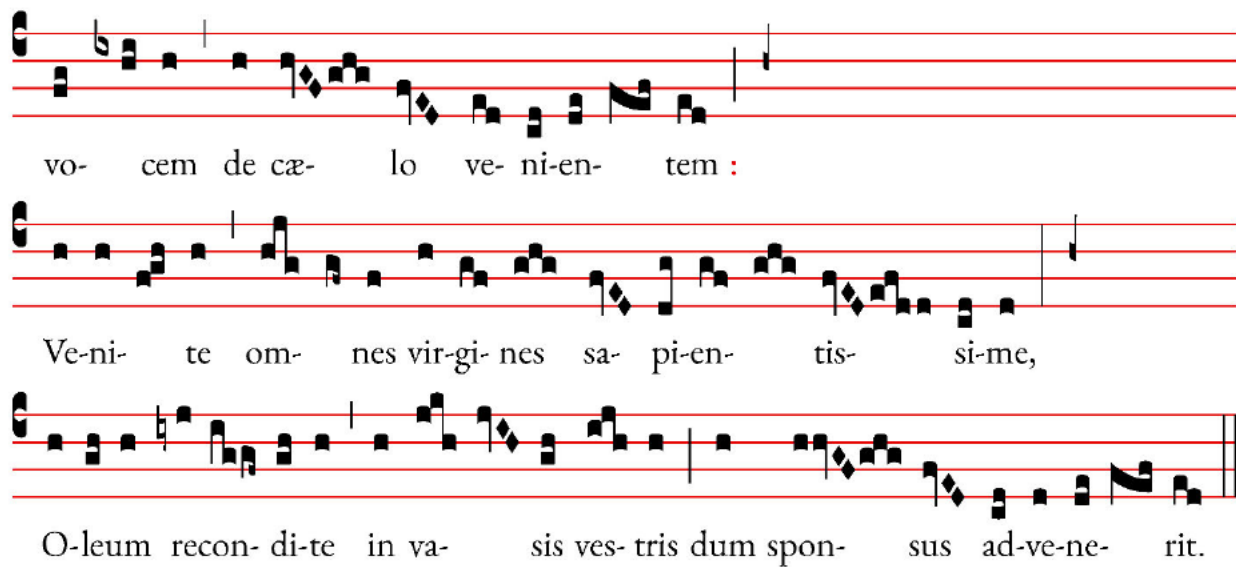
The children singing the Eighth Responsory prepare to re-enter. They should have lit candles in their hands, their heads veiled with white amices up to their eyes.

Cue to re-enter: 'Verily, because the solemnity of this day is for all of them, not to a degree but completely, most sacredly and excellently ...'

Closing response: But You alone have mercy upon us. **Thanks be to God.**

EIGHTH RESPONSORY *sung by the children*

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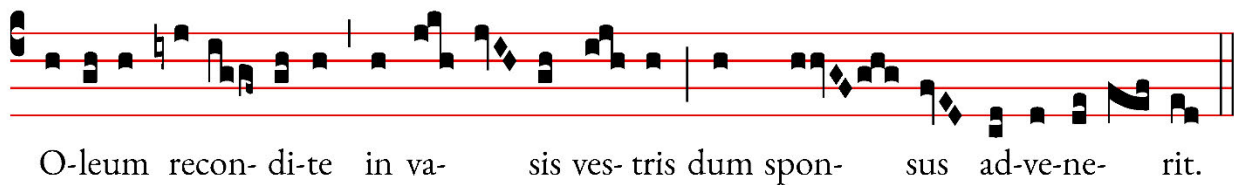
vo- cem de cæ- lo ve- ni-en- tem :

Ve-ni- te om- nes vir-gi- nes sa- pi-en- tis- si-me,

O-leum recon- di-te in va- sis ves- tris dum spon- sus ad-ve-ne- rit.

[music not reproduced owing to copyright restrictions]

(soloists turn to face congregation)
[music not reproduced owing to copyright restrictions]

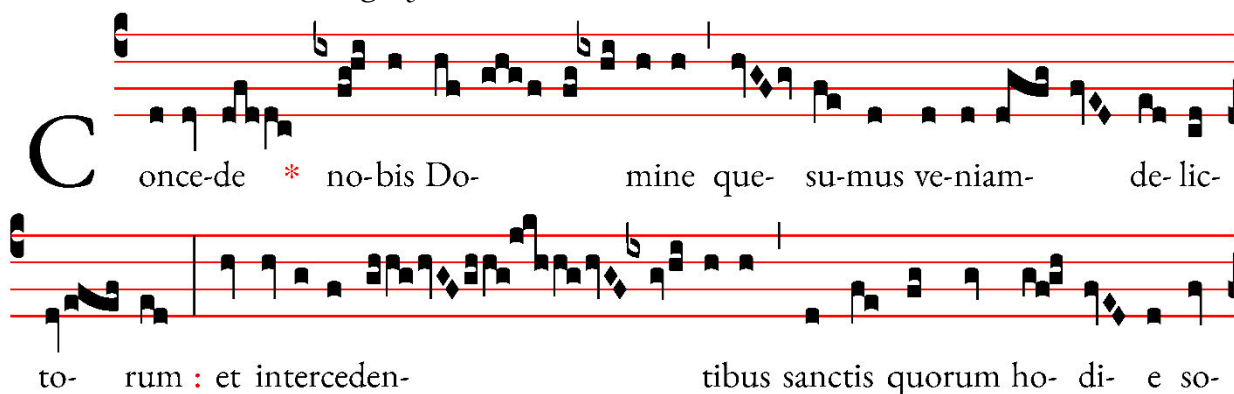


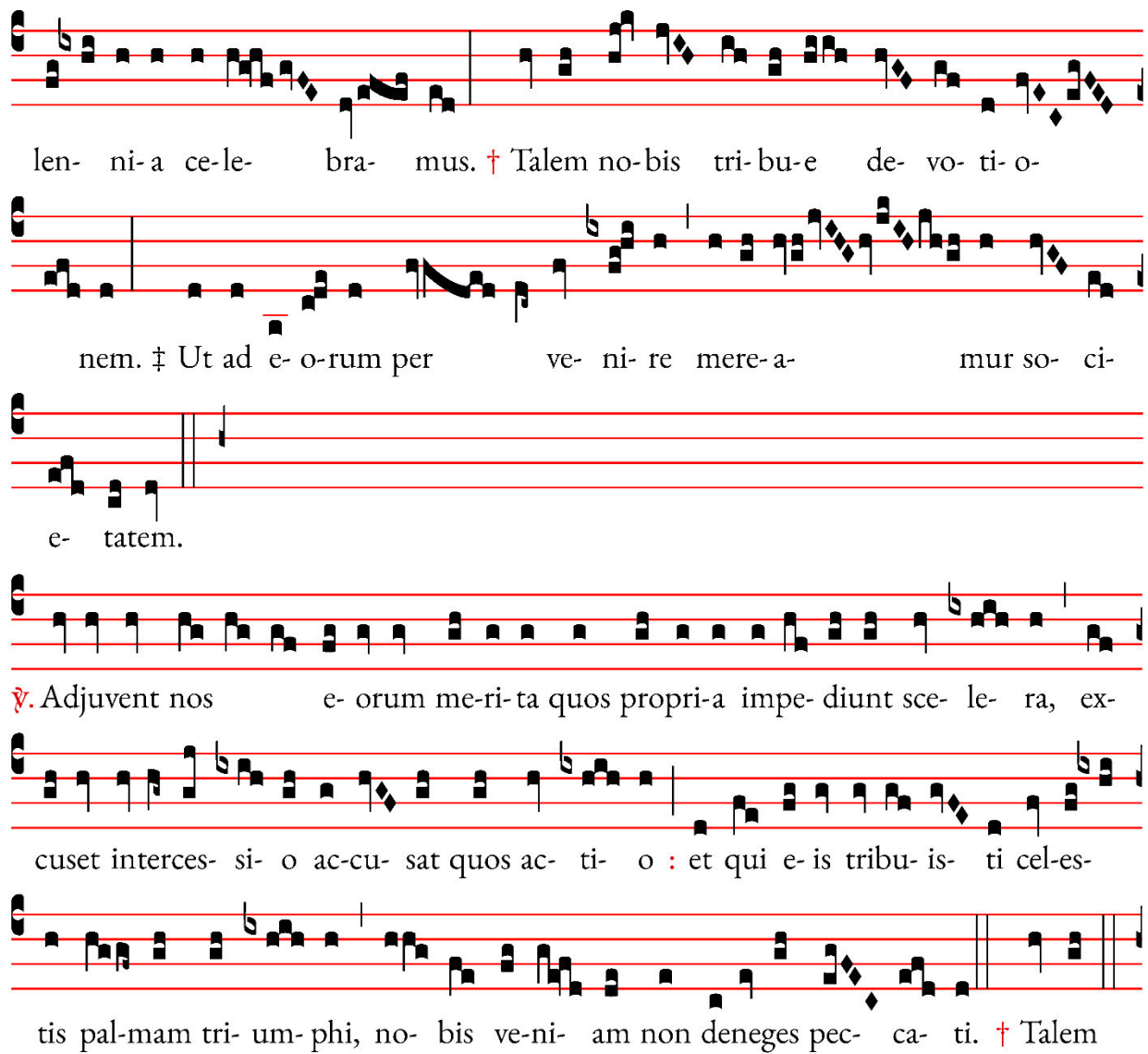
NINTH READING

Cue for soloist(s) to leave stalls: 'Dearly beloved, let us hurry to them with ardent...'

Closing response: But You alone have mercy upon us. **Thanks be to God.**

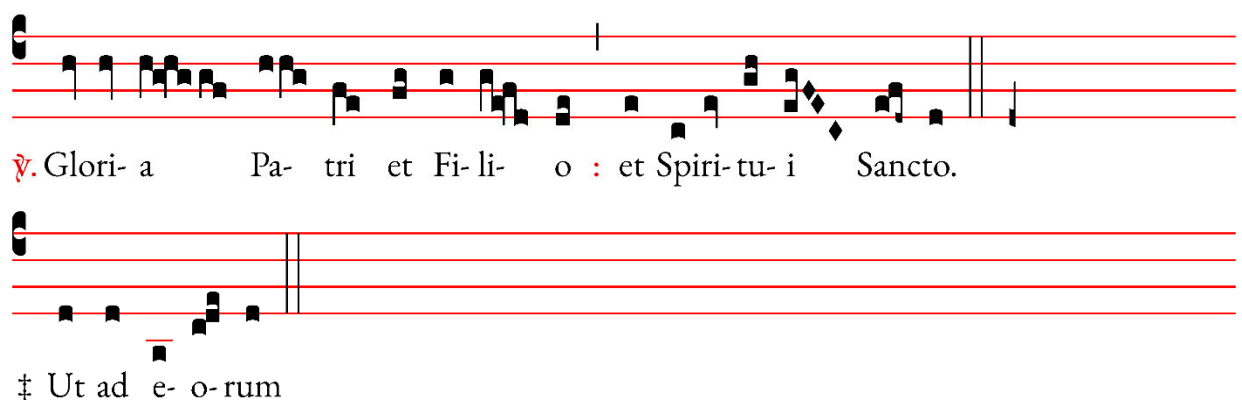
NINTH RESPONSORY *sung by three vicars choral (S)*





len- ni-a ce-le- bra- mus. † Talem no-bis tri-bu-e de- vo- ti- o-
 nem. ‡ Ut ad e- o-rum per ve- ni- re mere-a- mur so- ci-
 e- tatem.
 ¶. Adjuvent nos e- orum me-ri-ta quos prop-ri-a impe- diunt sce- le- ra, ex-
 cuset interces- si- o ac-cu- sat quos ac- ti- o : et qui e- is tribu- is- ti cel-es-
 tis pal-mam tri- um-phi, no- bis ve-ni- am non deneges pec- ca- ti. † Talem

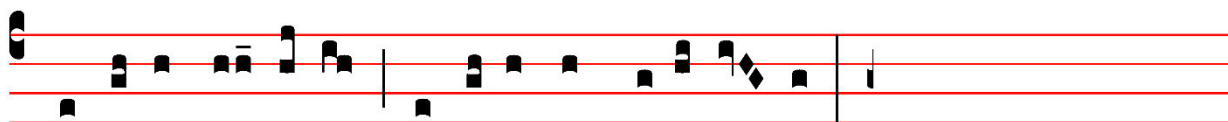
All stand, bowing for Gloria



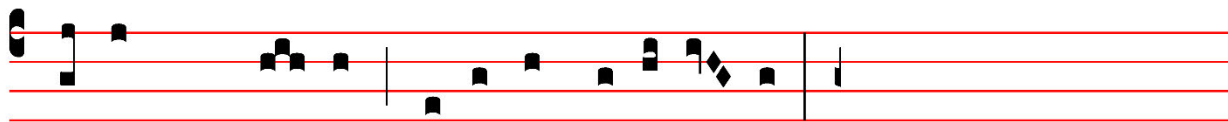
¶. Glori- a Pa- tri et Fi- li- o : et Spiri- tu- i Sancto.
 ‡ Ut ad e- o-rum

All remain standing, facing inwards

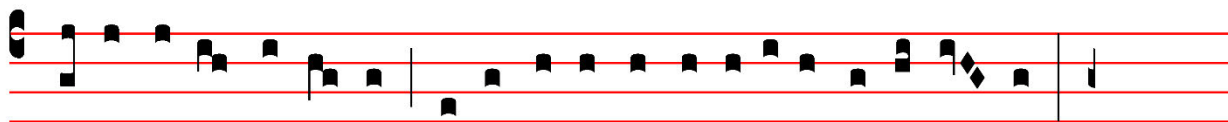
TE DEUM sung by the choir and congregation



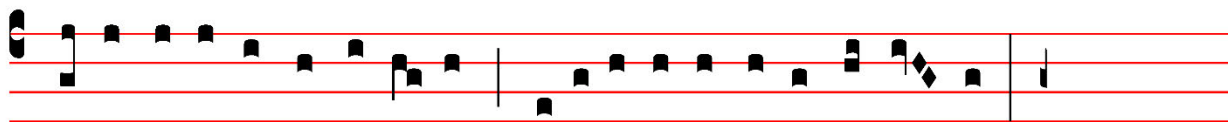
1. Te deum lau- damus : te dominum confi- te- mur.



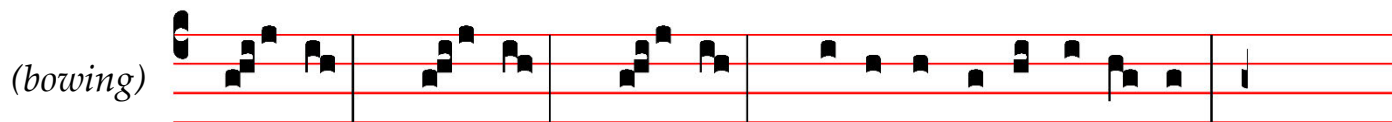
2. Te eternum pa- trem : omnis terra ve-ne-ra- tur.



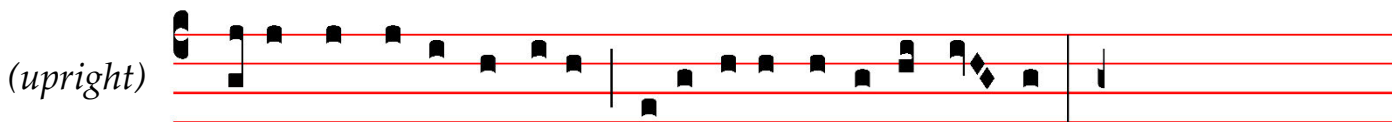
3. Ti-bi omnes an-ge- li : ti-bi ce- li et u- niverse po-te-sta- tes.



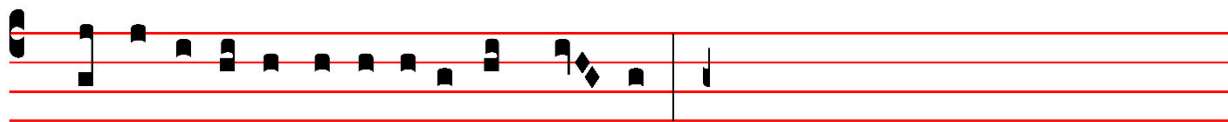
4. Ti-bi cherubyn et se-raphyn : incesa-bi- li vo-ce procla-mant.



5. San- ctus. 6. San- ctus. 7. San- ctus. 8. Dominus de- us sa-ba-oth.



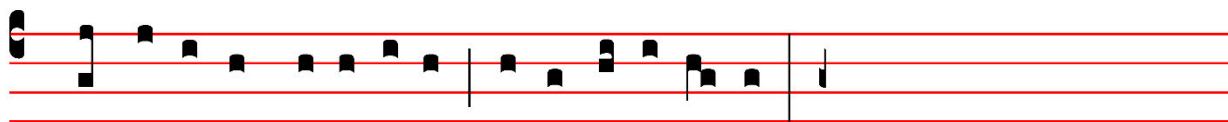
9. Pleni sunt ce- li et terra : maie- statis glo- ri- e tu- e.



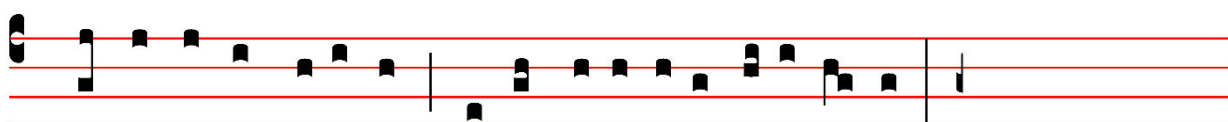
10. Te glo- ri- o- sus a- postolorum cho- rus.



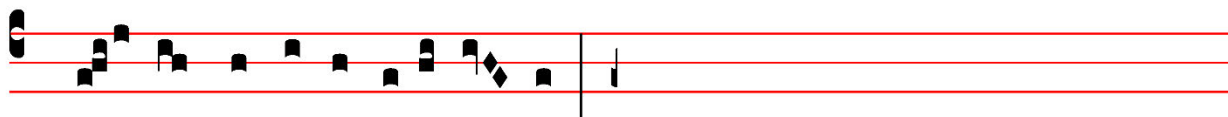
11. Te prophetarum : lauda- bi- lis numerus.



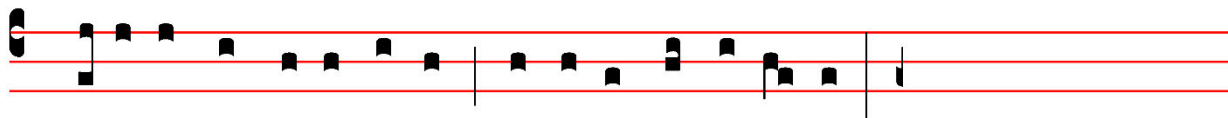
12. Te martyrum candi- datus : laudat ex- er- ci- tus.



13. Te per orbem terrarum : sancta confi- tetur eccle- si- a.



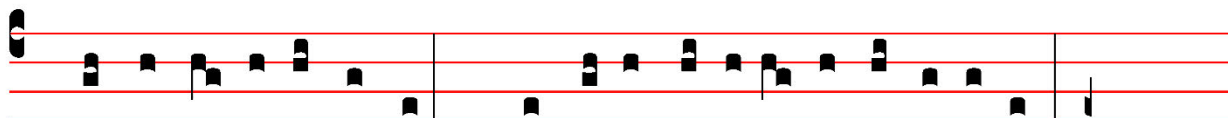
14. Pa- trem immense maie-sta- tis.



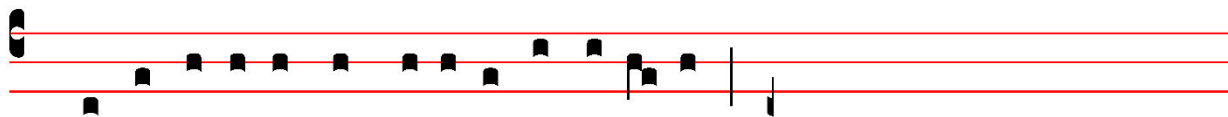
15. Venerandum tuum verum : et u- ni cum fi- li- um.



16. San-ctum quoque : pa-ra- clitum spi-ri- tum.



17. Tu rex glo- ri- e Christe. 18. Tu patris sempiter- nus es fi- li- us.



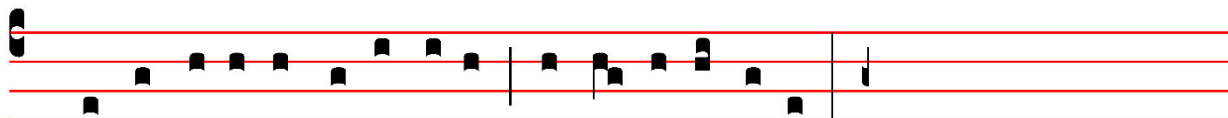
19. Tu ad li-berandum suscepturus hominem :



non horru- i- sti vir- ginis u- terem.



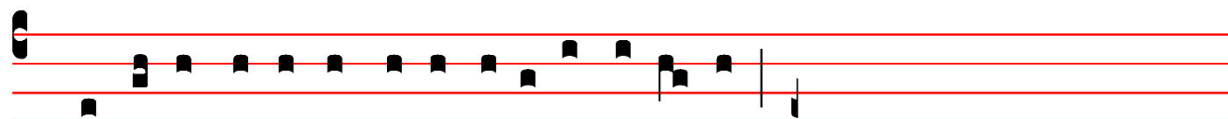
20. Tu de victo mortis a cu-le- o : a peru-i- sti credentibus re-gna ce-lorum.



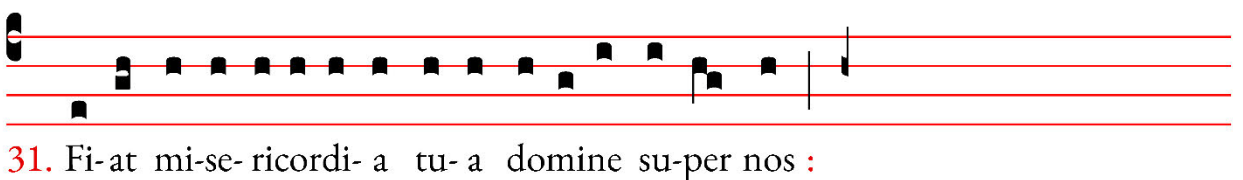
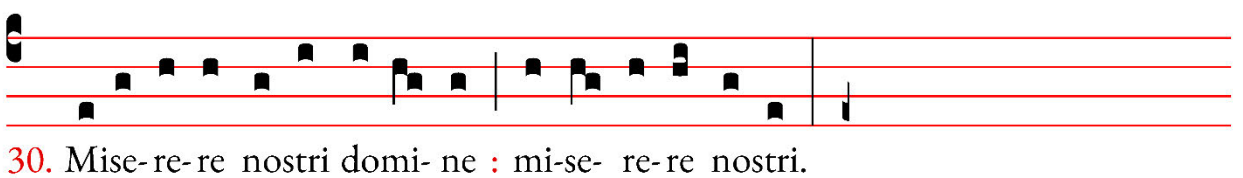
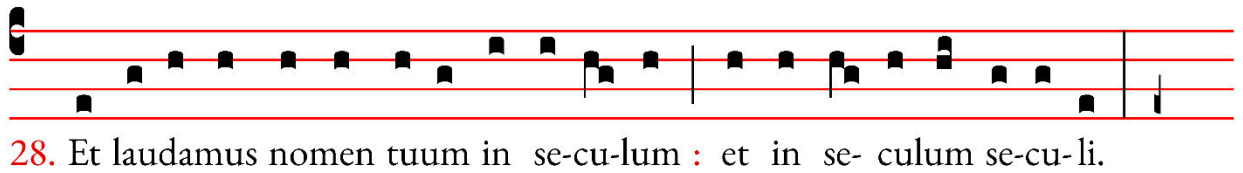
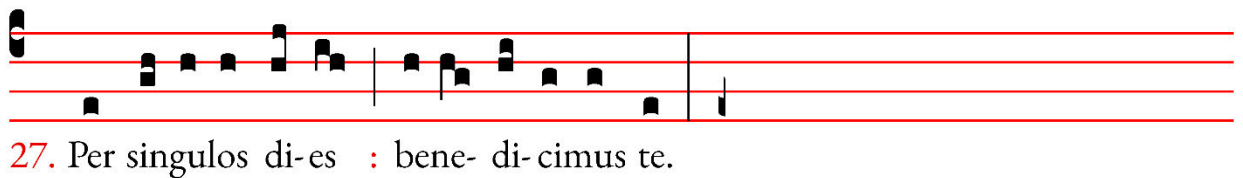
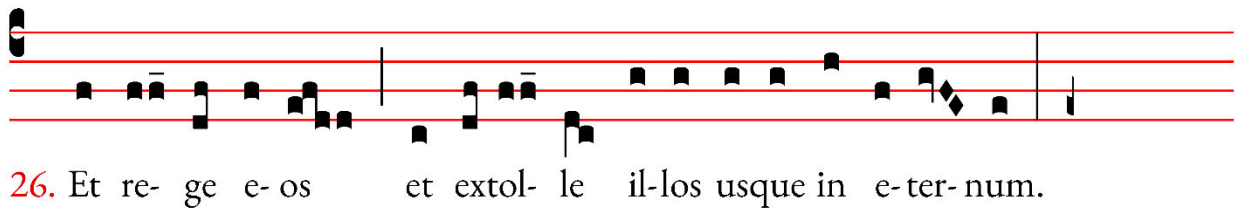
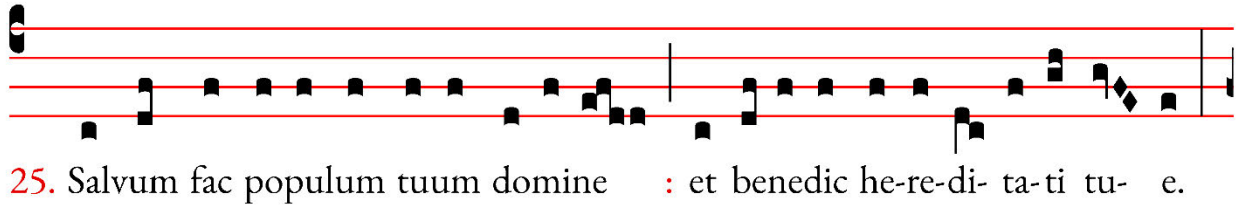
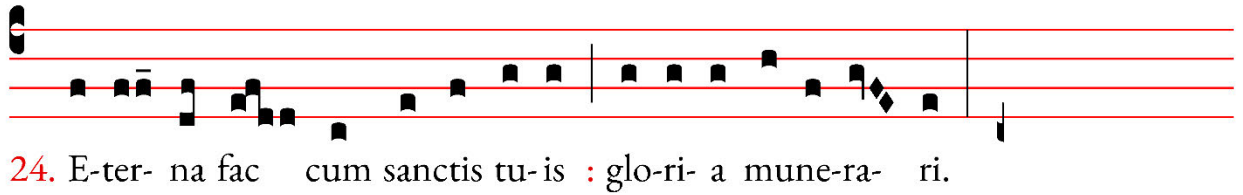
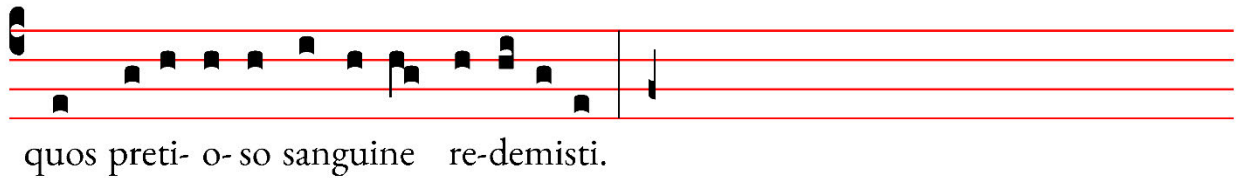
21. Tu ad dexteram de- i sedes : in glo- ri- a patris.

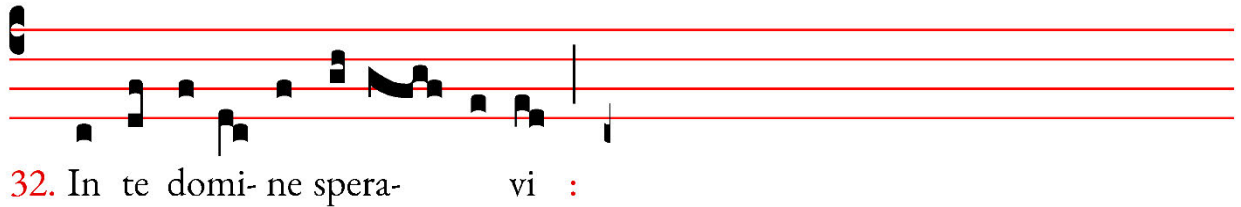


22. Iudex crederis : es- se venturus.

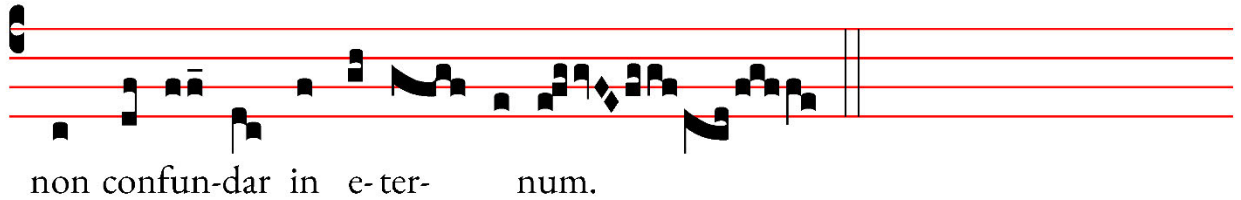


23. Te er-go quesumus tu- is famulis subve- ni :





All turn to face the High Altar for the final phrase



VERSICLE sung by the Canon Precentor, all facing the High Altar

Mirabilis Deus:
(*silently*) **In sanctis suis.**

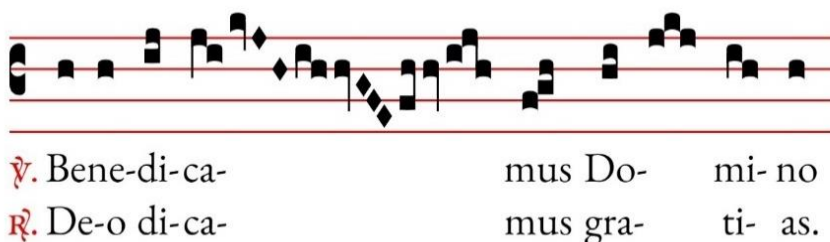
COLLECT

from the Office of Lauds

The Lord be with you.
And with thy spirit.

Almighty and everlasting God,
who hast granted that we should venerate the merits of all the saints in a
single feast:
we beseech thee to bestow upon us,
through those manifold intercessors,
the desired fulness of thy propitiation,
through Jesus Christ our Lord.
Amen.

DISMISSAL begun by the Choir Rulers at the quire crossing, all respond



The ministers depart in silence.